

Biblical Call to Justice: FREED PEOPLE FREE PEOPLE

I) The Problem of Injustice

1. Injustice is not sanctioned by God

- God is offended by _____
 - The oppressed need a savior or a _____. Ecc 4:1
 - That lack of relief from injustice _____. Isa 59:16
- Both _____ fight against Injustice
 - The Lord is a _____ for the oppressed. Psalms 9:9
 - _____ came to release the oppressed. Luke 4:18

2. Government is not God's primary answer to injustice

- Government is intended to be an answer to _____
 - Governors are instructed to _____. Psalm 72:14
 - God instituted _____ to punish wrongdoers. 1 Peter 2:14
- God use Godly people in government to _____
 - _____
- Government, with the monopoly of power, has historically been the _____
 - Example of _____

3. Both the OT and NT Church were instructed to practice justice

- Act _____, love _____, walk _____.
- Do not neglect _____.

4. The OT prophets announced God's wrath when Israel did not live up to its responsibilities to do justice.

- _____
- _____

II) The Church Is God's Tool to Fight Injustice

1. God does not _____ to work miracles
2. God often chooses to use _____ of His people to accomplish _____.
 - Matt 28:18-20 (_____)
 - _____: - How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? And how can they preach unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"
3. Matt 25: 13-20: When we _____ we are being _____.
 - A warning: God has been known _____ disobedient people.
 - _____: Judge between sheep and goats
 - _____: Judge between sheep and sheep
 - _____: Not one man to stand in the gap
4. When we _____ for His plans, however small it seems to us, it is _____.
 - The _____: (Matt 14, Mark 6, Luke 9, John 6)

III) Movie Interlude --- At the End of Slavery