

SESSION 14
John 4:1-26

- I. The _____
 - A. Claimed to be _____ of the 10 northern tribes (Israel)
 - B. Their name: _____
 - C. Lineage
 1. Some claimed to be the ancient tribe of _____
 2. _____ view
 - D. The _____ between Jews and Samaritans
 1. The _____ dispute
 2. The _____ dispute
 - a. Remember Antiochus Epiphanes and the _____
 - b. Matthias Maccabaeus and his sons _____ against the Selucids
 - c. The _____ sided with the Selucids against their Jewish brethren
 - d. The Jews never _____ them that treachery
- II. A _____ encounter
 - A. Jesus leaves _____ and heads north to Galilee
 1. The _____ travel route
 2. The route _____ by Jesus
 - B. Jesus meets a most _____ woman
 1. _____ in a town called Sychar
 2. The time is _____

3. The woman comes to _____
4. What do we know about this woman?
 - a. A _____ woman
 - b. No doubt, _____ by others in the town
 - c. Her lot in life is pretty much that of a _____

C. The conversation and the _____

1. The woman's _____
 - a. He is a _____
She is a _____
 - b. He is a _____
She is a _____
 - c. He is a _____
She is no better than a _____
2. From the _____ to the _____
From _____ water to _____ life
 - a. You will draw water today and then get _____ again
 - b. Drink My water and _____ again
 - c. I'll never have to _____ from here again!
3. The _____ - "Go and get your husband!"
 - a. You have had _____
 - b. You are now living with a man who is not

D. The attempted _____

1. This man is a _____

2. I have a _____ for you

3. God is _____

E. The _____

F. The _____

III. Reflections

A. There is no _____ in meeting anyone for the sake of Jesus Christ.

B. God loves people who are _____ by others and commands us to love them too.

C. You never know when a _____ will take place.

D. Satan will provide _____ to avoid divine encounters.

E. Those with the _____ are often most open to the Gospel.

F. Once your _____ are met, you often forget about the contrived needs.

G. Distractions disappear in the _____ of the Living Lord.

H. When one person comes to Christ, it is rarely _____ of that one person's search.