

SESSION 11  
HAS NO ONE CONDEMNED YOU?  
John 8:1-11

This is a fascinating account. It is fascinating because of its content for sure, but it is also fascinating because it is a disputed text. Let me talk about that for a few minutes first.

1. No original \_\_\_\_\_
2. More than 5300 \_\_\_\_\_ of all or part of the NT
3. Several principles in evaluating manuscripts
  - \_\_\_\_\_ is more reliable than \_\_\_\_\_ usually
  - \_\_\_\_\_ is more reliable than \_\_\_\_\_
  - \_\_\_\_\_ manuscripts are more reliable than \_\_\_\_\_ manuscripts
- I. Another attempt to \_\_\_\_\_ Jesus 8:1-7
  - A. Jesus at the \_\_\_\_\_ teaching
  - B. A \_\_\_\_\_ confrontation
    1. A \_\_\_\_\_ charge
    2. \_\_\_\_\_ eyewitnesses
    3. An opportunity for the accused to \_\_\_\_\_ himself/herself
    4. A \_\_\_\_\_ affair
  - C. The put her \_\_\_\_\_
    1. They pronounce her \_\_\_\_\_ without a proper trial
    2. They produce \_\_\_\_\_ to the charge
    3. The law says; what do \_\_\_\_\_
  - D. A clear attempt to \_\_\_\_\_
  - E. An \_\_\_\_\_ confrontation

II. Another \_\_\_\_\_ 8:8-9

A. The \_\_\_\_\_ in the dust

B. Who gets to \_\_\_\_\_?

C. The \_\_\_\_\_ of the Pharisees

III. Jesus and \_\_\_\_\_ 8:10-11

A. The \_\_\_\_\_

1. Where are \_\_\_\_\_?

2. Has no one \_\_\_\_\_ you?

a. How could these Pharisees have been \_\_\_\_\_?

b. Not \_\_\_\_\_ accuser stayed to pursue the case

IV. Reflections on the text

A. I would not have been a good \_\_\_\_\_.

B. Hold on to your theology \_\_\_\_\_.

C. Don't be \_\_\_\_\_ by the enemy. I John 4:4

D. Don't \_\_\_\_\_ for your own gain.

E. There is nothing about you that Jesus \_\_\_\_\_.

F. Make \_\_\_\_\_ carefully. Matt. 7:3

G. Jesus is compassionate to us even when we \_\_\_\_\_.